



**Chillicothe Public Library**  
**Edible Book Festival 2025—Submission**

**Name (First & Last):**

**Phone:**

**Email:**

**Title of your entry:** \_\_\_\_\_

**Check one:**     Solo creation         Team creation

**Which best describes your entry?**

Inspired by a particular book (include the title & author):

\_\_\_\_\_

Book lookalike (or scroll, tablet, etc.)

**Check the award categories that you'd like your entry considered for, if any.** (Additional categories may be awarded, too, depending on the entries we receive.)

- Best Visual Presentation
- Funniest/Punniest
- Best Entry Based on Book for Children or Teens
- Best Team Creation
- Best Connection to Library Collection
- Most Appetizing
- Most Deceptive (looks like a non-edible object)
- Best Depiction of a Classic
- Scariest



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